

NOTICE OF MEETING

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 82

The Board of Directors of Harris County Municipal Utility District No. 82 will hold a regular meeting on Monday, September 22, 2025, at 12:00 p.m., at the offices of **Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, Suite 2400, Rio Grande Conference Room, Houston, TX**, to discuss and, if appropriate, act upon the following items:

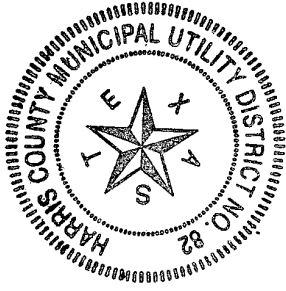
1. Approve minutes.
2. Comments from the public.
3. Security and constable's report.
4. Garbage and recycling matters.
5. Operation of District facilities, billings, repairs and maintenance, customer correspondence, message language on water bills, delinquent accounts, permit compliance, billing and collections recap report; security; emergency water interconnect use; water meter replacement.
6. Hearing on termination of water and sewer service to delinquent customers and authorize termination of service.
7. Financial and bookkeeping matters, including payment of the bills and review of investments.
8. Conduct annual review of Investment Policy and adopt Resolution Regarding Annual Review of Investment Policy.
9. Review, revise, and adopt Resolution Establishing the Authorized Depository Institutions and Adopting List of Qualified Broker/Dealers with Whom the District May Engage in Investment Transactions.
10. Tax assessment and collections matters, including:
 - a. delinquent tax collections, installment agreements, and payment of tax bills; and
 - b. Strategic Partnership Agreement report.
11. Discuss 2025 tax rate, set public hearing date, and authorize notice of public hearing regarding adoption of tax rate for the District, including Defined Area No. 1.
12. Developer's report, including financing and reimbursement agreements for Defined Area No. 1, assignments and consents to assignment.
13. Engineering matters, including approve plans and specifications; authorize advertisement for bids; award contracts, approve pay estimates, change orders, and final acceptance:
 - a. deeds, easements, consents to encroachment, requests for service or utility commitment letters; environmental site assessments;
 - b. Bradbury Forest, Section 11;

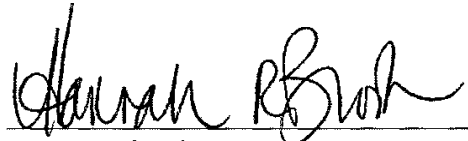
Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 860-6400 at least three business days prior to the meeting so that appropriate arrangements can be made.

- i. water, sewer, and drainage;
- c. Creekwood Crossing (Woodmere Development);
 - i. water, sewer, and drainage, Section 1;
 - ii. water, sewer, and drainage, Section 2; and
 - iii. water, sewer, and drainage, Section 3.
- d. Water Plant No. 2;
 - i. generator replacement, electrical upgrades, and hydrotank addition;
- e. Water Plant No. 4;
- f. Breckenridge Park West (Woodmere Development);
 - i. water, sanitary sewer, and drainage, Section 3;
- g. GIS mapping;
- h. connection and capacity update;
- i. Breckenridge Forest North (KB Home);
 - i. water, sewer, and drainage, Section 3; and
 - ii. water, sewer, and drainage, Section 4;
- j. Birnamwood Drive (Harris County Precinct 3);
 - i. roadway project; and
 - ii. sidewalk participation project;
- k. Enclave at Cypresswood (Blue Slate Development);
- l. District facility rehabilitation, including:
 - i. RAS/WAS pit modifications;
 - ii. Breckenridge Forest North detention pond rehabilitation; and
 - iii. Breckenridge Park West detention pond rehabilitation.
- m. Design, construction, and development in the District.
- 14. Update on Application to the Texas Commission on Environmental Quality for Use of Surplus Funds, including:
 - a. approve developer reimbursement report for Surplus Funds; and
 - b. authorize disbursement of surplus funds.
- 15. Bond Application No. 3 for Defined Area No. 1, including:
 - a. authorize engineer to prepare bond application no. 3;
 - b. adopt Resolution Requesting Appraisal of Property and Certificate of Estimated Appraised Value for Defined Area No. 1; and
 - c. update on bond application no. 3.
- 16. Approve Emergency Response Plan and filing of certification of same with the Environmental Protection Agency.
- 17. Attorney's report, including:
 - a. annual report to Bond Review Board.
- 18. Website matters.
- 19. North Harris County Regional Water Authority.

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20. Report on action taken during the month on action authorized at the last Board of Directors meeting.




Attorney for the District

Harris County Municipal Utility District No. 82 reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code, Section 551.071 (Consultation with Attorney about Pending or Contemplated Litigation), Section 551.072 (Deliberations about Real Property), Section 551.073 (Deliberations about Gifts and Donations), Section 551.074 (Personnel Matters), Section 551.076 (Deliberations about Security Devices), and Section 551.086 (Economic Development).

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